



# Punjab Government Gazette

## EXTRAORDINARY

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(VAISAKHA 18, 1947 SAKA)

### LEGISLATIVE SUPPLEMENT

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	1. Notification No. G.S.R.28/Const./Art.309/ Amd.(1)/2025 dated 7th May, 2025 containing amendment in the Punjab Animal Husbandry (Group A) Service Rules, 2021.	
	2. Corrigendum dated 6th May, 2025 in the Government of Punjab, Department of Health and Family Welfare (Health-1 Branch) Notification No.G.S.R.23/Const. /Art.309/ Amd.(8)/2025, dated the 19th April, 2025.	..391 ..392
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	<i>Nil</i>	

**PART-III**

**GOVERNMENT OF PUNJAB**

DEPARTMENT OF ANIMAL HUSBANDRY, FISHERIES AND DAIRY  
DEVELOPMENT

(ANIMAL HUSBANDRY-2 BRANCH)

**NOTIFICATION**

The 7th May, 2025

**No. G.S.R.28 /Const./Art.309/Amd.(1)/2025.-** In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Animal Husbandry (Group - A) Service Rules, 2021, namely: -

**RULES**

1. (1) These rules may be called the Punjab Animal Husbandry (Group -A) Service (First Amendment) Rules, 2025.  
(2) They shall be deemed to have come into force on the 17th day of July, 2020.
2. In the Punjab Animal Husbandry (Group-A) Service Rules, 2021, in Appendix 'A', in serial No. 7, under column 7, for the existing entry, the following entry shall be substituted, namely:-

"44,900/-"

**RAHUL BHANDARI, IAS,**

Principal Secretary to Government of Punjab,  
Department of Animal Husbandry, Fisheries and  
Dairy Development.

**PART-III**

**GOVERNMENT OF PUNJAB**

DEPARTMENT OF HEALTH AND FAMILY WELFARE  
(HEALTH-1 BRANCH)

**CORRIGENDUM**

The 6th May, 2025

In the Government of Punjab, Department of Health and Family Welfare (Health-1 Branch), Notification No.G.S.R.23/Const./Art.309/Amd.(8)/2025, dated the 19th April, 2025, published in the Punjab Government Gazette (Extra) dated the 20th April, 2025, FOR "5495", READ "5945".

**KUMAR RAHUL,**

Principal Secretary to Government of Punjab,  
Department of Health and Family Welfare.